Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Mankind: The Story of All of Us* Episode 4: “Warriors”

# Sack of Rome 00:00 – 9:01

1. The Vandals weren’t savages: they were educated and skilled in warfare. Where had they acquired this education?
2. Why did Gaiseric (the Vandal chief) want Eudoxia (the empress)?
3. Peter Aicher said, “The drama of Rome suggests that civilization does not progress in a straight line towards more prosperity, more order, more law, more technology.” What does this statement mean?

# Islam 9:01 – 18:20

1. Al-Hajjaj Al-Bahizi was mining for what mineral?
2. For what purpose was the gold used?
3. How was Cordoba different from the rest of Western Europe?
4. What happened to Abbas Ibn Firnas?

# Vikings 18:20 – 28:10

1. How did Ahmad Ibn Fadlan describe the Vikings?
2. What product did Ibn Fadlan want from the Vikings?
3. What elements of the Viking funeral would have disturbed Ibn Fadlan most?
4. Name at least two ways that Vikings affected Europe.

# Polynesians/Easter Islanders 28:55 – 35:01

1. Hotu Matu’a migrated 2,500 miles. Why did he leave his homeland?
2. The Moai (the Easter Island monumental heads), were built with what purpose in mind?
3. The East Islanders used their resources – the forests. How did this lead to problems?

# The Crusades 35:35 – 44:07

1. Before the Crusades, how well did Christians and Muslims get along in Jerusalem?
2. The Pope declared that all those who die in battle would have their sins forgiven. What did this mean for the knights?
3. How did Tancred de Hauteville stop the massacre and demonstrate that the residents were under his protection?
4. Henry Louis Gates, the historian, said, “It shows the extraordinary power of ideas to take hold of people’s minds and drive them to commit acts of great sacrifice and love on the one hand, but also acts of tremendous barbarity and hatred on the other. It’s the double edge sword of religious belief.” In your opinion, why does the same belief system drive one person to brutality and another to love?